Permit #F00158429

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00158429 **Type of Permit:** FILMING **Release Date:** 11/01/2019

| | |
|---|---|
| **Production Company** | AVALANCHE SERVICES, LLC |
| **Insured Company Name** | AVALANCHE SERVICES, LLC |
| Contact Phone No. 1 | 702-966-9799 |
| Contact Phone No. 2 | 714-389-9437 |
| Fax | |
| Address | 7251 W LAKE MEAD BLVD<br>LAS VEGAS, Nevada 89128 |
| **Production Title** | FEATURE SHOW 112019 |
| **Type of Production** | Miscellaneous |

| | |
|---|---|
| **Producer** | JW Lawson |
| **Director** | JW Lawson |
| **1st AD** | Brent Tarver |
| **Production Manager** | JW Lawson |
| **FilmL.A. Coordinator** | Philip Ujlaki |
| **Location Manager** | Brent Tarver |
| Primary Phone | Office - 818-457-6760 |
| Secondary Phone | |
| **Location Assistant** | Brent Tarver |
| Primary Phone | Mobile - 818-457-6760 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $784.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



**Permit Number** F00158429
**Production Company** AVALANCHE SERVICES, LLC
**Insured Company** AVALANCHE SERVICES, LLC
**Production Title** FEATURE SHOW 112019

**Location Manager** Brent Tarver
Primary Phone Office - 818-457-6760
Secondary Phone

**Location Address** 21018 Osborne St, Los Angeles, CA 91304

**Location Type** Business/Industrial complex

**Film Dates**
11/1/2019 - 11/1/2019 15:00 - 18:00 1 day
11/4/2019 - 11/8/2019 15:00 - 18:00 5 days
11/11/2019 - 11/15/2019 15:00 - 18:00 5 days
11/18/2019 - 11/22/2019 15:00 - 18:00 5 days
11/25/2019 - 11/29/2019 15:00 - 18:00 5 days

**Open or Closed to the Public** Closed

**Generic Conditions**
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER. INTERIOR AND EXTERIOR NUDITY OR SEXUAL ACTIVITY MUST NOT BE VISIBLE OR AUDIBLE BY THE PUBLIC
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** Avalanche Studios Health Permit Exp063020.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 3 |
| Spot Check | 1 |

**Filming Activities** Camera on sticks; Interior Dialogue; Interior models against scenery; Non-simulated sexual activity;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 500 **Grid:** B7

**Approvals**

| | |
|---|---|
| LOS ANGELES CITY POLICE DEPARTMENT | Gabriel Aleman |
| LOS ANGELES COUNTY DEPARTMENT OF PUBLIC HEALTH | Sebrena Williams |
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Linda Ayers |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

THIS HEALTH PERMIT MUST BE CONSPICUOSLY DISPLAYED ON THE PREMISES

# COUNTY OF LOS ANGELES
# PUBLIC HEALTH OPERATING PERMIT
## ADULT FILM PRODUCTION
## LACC 11.39.080

148772

**ISSUED TO**

Avalanche Services, LLC
7251 W. Lake Mead Blvd.
Las Vegas, NV 89128
Suite 300
c/o Jack W. Lawson

EXPIRATION DATE

June 30, 2020

ISSUE DATE

June 25, 2019

BUSINESS BEING LICENSED

Avalanche Services, LLC

PERMIT IS NOT TRANSFERABLE.

THIS IS A TRUE AND CORRECT CERTIFIED COPY OF THE ORIGINAL RECORDS MAINTAINED BY THE COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH IF IT BEARS THIS SEAL IN PURPLE INK

JUN 25 2019

HEALTH OFFICER

NO PERMIT